APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUL 15 2002	
Returned to applicant for correction		
Corrected application filed		
Map filed	ЛП. 15 2002	
****	****	
The applicant Donald Dial , hereby make public waters of the State of Nevada, as hereinafter	e application for permission to appropriate the stated.	
****	****	
1. The source of the proposed appropriation is und	erground	
2. The amount of water applied for is 2.016 A.F.A.	/ 0.016 C.F.S. second-feet	
(a) If stored in reservoir give number of acr	e-feet	
3. The water to be used for commercial purposes		
4. If use is for:		
(a) Irrigation, state number of acres to be irr(b) Stockwater, state number and kinds of a	-	
(c) Other use (describe fully under No. 12.		
(d) Power:		
(1) Horsepower developed(2) Point of return of water to stream	n	
5. The water is to be diverted from its source at the of the NW¼ of the NW¼ of Section 1, T.21S, I point from which the NW corner of said Sectio feet.	R.53E., M.D.M., Nye County, Nevada or at a	
6. Place of Use within the NW¼ of the NW¼ of R.53E., M.D.M., Nye County, Nevada, also kno Survey, File No. 20313, dated 10/6/70.		
7. Use will begin about Jan 1 st and end about Dec 3	31 st of each year.	
8. Description of proposed works underground well, <u>submersable</u> , pressure tank, (existing) and water storage tanks for Fire Protection.		
9. Estimated cost of works (existing)		
10. Estimated time required to construct works existing system described above (item 8).		
11. Estimated time required to complete the application of water to beneficial use (existing)		
12. Remarks: System to supply water for future printing shop. (2.016 A.F.A.)		
	Gail Thompson	
$\mathbf{B}\mathbf{y}$	s/Gail Thompson	
	1191 W. Betty Ave. Pahrump, NV 89060	
Compared <u>cmf/cac lb/cmf</u>		
Protested		

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.016** cubic feet per second, **but not** to exceed 1.10 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 6, 2005

Proof of completion of work shall be filed on or before:

June 6, 2005

Water must be placed to beneficial use on or before:

May 6, 2006

Proof of the application of water to beneficial use shall be filed on or before: June 6, 2006

Map in support of proof of beneficial use shall be filed on or before: <u>N/A</u>

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of May, A.D. 2003

ACT 9 0 7005

Completion of work filed		CANCELED _ OUT 2 0 ZOUS RECAUSE OF EXELUTE
•		OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMAN
Proof of beneficial use file	ed	Judicia, oz.
		STATE ENGINEER
Cultural map filed	N/A	<u> </u>
Certificate No	Issued	